**SPONSORSHIP and EXHIBITION**

**SESHA New England Chapter Mini-Conference**

**Axcelis Technologies, Inc.**

**108 Cherry Hill Drive**

**Beverly, MA 01915**

**August 1, 2019**

SESHA is the premier Environmental, Safety and Health Association serving the global semiconductor and associated high technology industries. SESHA provides value to their members through education and professional development.

This mini-conference will attract environmental managers, safety engineers, industrial hygienists, occupational health professionals, directors of ESH, consultants, health and safety managers, facilities, and operational staff.

By exhibiting or sponsoring at this symposium, your company will enjoy access to both SESHA members as well as non-member attendees. The attendees represent many disciplines of the high technology industry including environmental, safety, industrial hygiene, and facilities engineering.   
  
This is the perfect venue for you to network, promote your products, develop brand loyalty and distribute information. You can talk face-to-face with your clients, customers and buyers.  
  
**Why sponsor? Because it's a tie to future business**! The message of a well-designed exhibit helps you develop new leads while increasing the educational value of the meeting for attendees. Get your message across to decision makers in the local high-tech industry.

For more information, please visit the [SESHA website](http://www.seshaonline.org/).

**Sponsorship and exhibitor levels:** Sponsorship levels begin with $250 and can be used for sponsoring an activity or lunch or for a 2x6 foot display table/exhibit. For more table/exhibit space, prices increase incrementally by the size you are proposing.

Please complete the form on page 2 and send to Hilary Matthews at [hilary.matthews@axcelis.com](mailto:hilary.matthews@axcelis.com). For additional information or questions, I can be reached at 978-787-9637.

Thank you!

**Hilary**

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**Hilary Matthews** | **EHS Manager** | **Axcelis Technologies**

**SESHA Board of Directors**

**Semiconductor Environmental Safety & Health Association (**[**SESHA**](http://seshaonline.org/index.php3)**)**

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**Local Contact Information:**

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**Sponsorship Information:**

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☐ Display booth

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